

**Special Study Session** of the Board of Education  
Fremont Unified School District

**City Council Chambers**

**3300 Capitol Avenue**

Fremont, California 94536

**June 2, 2007-- -- 8:30 a.m. - 1:00 p.m.**

***NOTE: Oral Communications will be at approximately 8:30 -8:35 a.m. Individuals who wish to speak under Oral Communications need to be present prior to 8:30 a.m. to turn in their request to speak.***

**•OPENING ACTIVITIES**

Call to Order:     \_\_\_ a.m.

Pledge of Allegiance:

Roll Call:

Present:

Trustee Moore, President	_____	Trustee Sweeney, Member	_____
Trustee Wu, Vice President	_____	Trustee York, Member	_____
Trustee Herndon, Clerk	_____	Student Member Truong	_____

Introduction of Staff:

**•COMMUNICATIONS**

I. Oral Communications 8:30 – 8:35 a.m. (items not on this agenda)

**•AGENDA**

II. The Board will receive the Student Housing Plan and give direction as appropriate.

III. Adjournment \_\_\_\_\_ p.m.